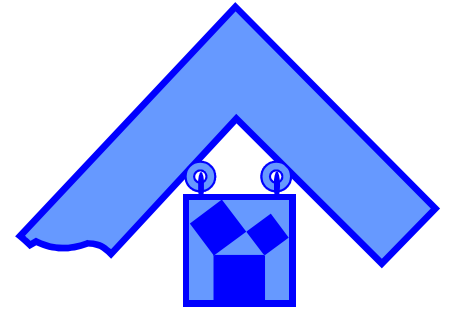


# PMeh!

# MAGAZINE



**Volume 6**  
**Issue 2**

**The Cardinal Virtues**

**JANUARY 2026**

**Travelling Brotherhood:  
Visiting Brethren**



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#### Objectives of the Past Masters' Association

- To promote, develop and disseminate topics of interest to Freemasons in the Hamilton Districts
- To foster and maintain social contact among Association members
- To continue the growth and maintenance of our vibrant organization.

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**OFFICIAL PERIODICAL OF THE  
PAST MASTERS' ASSOCIATION  
OF THE HAMILTON DISTRICTS**

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#### To all contributors:

PM EH! prefers electronic submissions and will accept unsolicited articles, with the right to edit and use when space permits. Articles and pictures, unless specified, become the property of the magazine. Submitters are requested to provide name, address, phone number, e-mail, and Masonic lodge, if any.

**Submissions for upcoming editions may be sent to:**  
**[w.brotherhall@gmail.com](mailto:w.brotherhall@gmail.com)**

# PRESIDENT'S MESSAGE



## **About V.W. Bro. Dale Chapman**

- Member of Dundurn Lodge No. 475 1993**
- Worshipful Master: 1999, 2004, 2005, 2006**
- District Secretary for R.W. Bro. James Michael Kirk 2013-14**
- Secretary for Dundurn Lodge No. 475 2015-2021**
- Graduate of College of Freemasonry**
- 32° Scottish Rite Mason**
- Scottish Rite Learning Centre President 2025-2028**
- ~Member of PMA 2012 to Present**
- Sick & Shut in Chairman for 5 years**
- Second Vice President 2024-2025**
- President 2025-2026**

Well, Old Man Winter has finally arrived just as the Holiday celebrations have come to a close.

I hope that you had time to visit with friends and family over the Holiday season and had the chance celebrate the New Year.

At our first regular meeting of 2026 we are pleased to welcome Jennifer Marshall and Lee Gowers as our guest speakers.

They are going to present a documentary on the Scottish Rite Charitable Foundation Learning Centre for Hamilton and answer any questions that you may have. This will be an interesting presentation that will introduce you to what happens at the Centre and how it affects the children, tutors and volunteers.

A big thank you to Jason Drosky for his excellent virtual tour and history of the Scottish Rite building. I know those in attendance enjoyed it and learned from it.

Our next regular meeting will be held on Saturday March 7, 2026 when we will be pleased to welcome R.W. Bro. Michael Kirk who will give a presentation on How Aging Affects Everyone.

These two meetings will be held at the Hamilton Shrine Club, 82 Melvin Ave. Please register in good time for us to give the Eastern Star ladies numbers for catering so we can have enough food to feed everyone.

All the best for a Happy, Prosperous and Healthy New Year.

Yours Fraternally,  
**Dale Chapman**

Regular Meetings  
Saturday January 17, 2026  
Saturday March 7, 2026  
Meet and greet at 8:30 am, Breakfast at 9:00 am, Meeting at 10:00 am  
Hamilton Shrine Club - 82 Melvin Avenue, Hamilton

Other Meetings  
Grand Masters Reception  
Saturday April 18, 2026  
CMT - 4 Queen Street South, Hamilton.  
Meet and greet at 5:30 pm, Dinner at 7:00 pm

Annual General Meeting  
Friday May 29th, 2026  
4 Queen Street South, Hamilton  
Meet and greet at 5:30 pm, Dinner at 6:00 pm, Meeting at





# EDIT, OR?

## Rule and Obey

*“while some must of necessity rule and teach, so others must of course learn to submit and obey”*

Being Master of a lodge has been one of the most challenging yet rewarding things I have done in my life. I have learned a lot about myself and how to navigate relationships with other people. I’m now halfway through my second term as Master of a lodge.

The master is not only supposed to be in charge, but should also show great skill and proficiency. This requires not only being a manager, but to be a leader as well. Being a leader is a difficult task, not every man makes a good leader. We all fail at this regularly.

Leadership is the act of guiding and inspiring a group towards a common goal. It isn’t about authority, as much as it’s about actions, behaviors and fostering growth.

To rule is to exercise power and authority. To obey is to submit to that authority. Humility in both is Leadership. Recognizing that obeying the master is equally as important as being the master.

As Past Masters it is incumbent on us to become better leaders by fostering leadership in new Masters and members. We must learn to put the gavel down, and guide by hand and action. We must learn to submit and obey. Allowing for people to fail is a necessary step towards leadership and growth for all of us.

### Good day Brethren!

Another New Year of Masonry has begun. I’m looking forward to visiting lodges I haven’t been to this year, it’s one of my favorite things to do.

Speaking of visiting, I’m excited to share a regularly occurring piece for the PMeh magazine by my good friend W. Bro. Jason Grier: *The Travelling Brotherhood*.

He has a wonderful way with words and his thoughts on Visiting are eloquent.

Thanks to everyone who submitted content, very much appreciated.

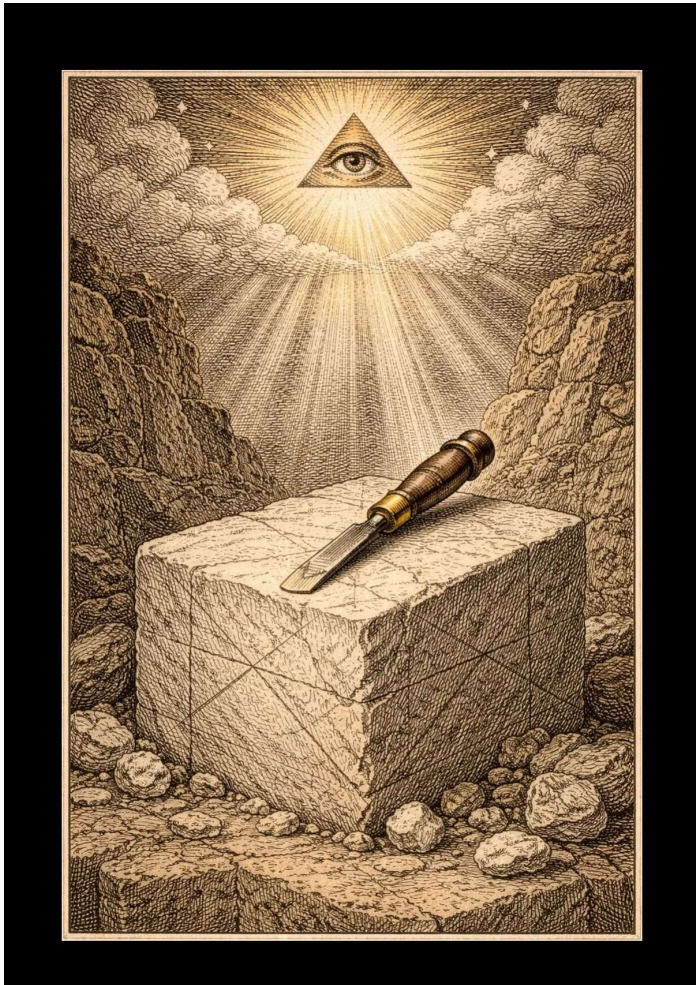
If you have anything you wish to contribute please reach out.

w.brothethall@gmail.com

### Happy Masoning!

W. Bro. Hall, Editor  
WM, St. John’s No. 40  
Hamilton North District

# The Chisel



The Chisel teaches the Freemason that as the chisel enables the Operative Mason to act on the rude material of the world and to shape and polish it according to his design, so too must the physical, mental and moral faculties of man be so sharpened as the chisel as to be an appropriate instrument by which to exert his influence.

A clean body, free of impurities and detrimental influences produces clean and healthful emotions by which the Freemason may apply and experience the full spectrum of sentimental and emotional splendor communicated by Masonic ritual.

A sharp mind, properly trained, focused and

educated in the classical arts allows him to be quick of spirit and adaptive to all the intricacies of the Great Architect's design that he may discover in the course of his work and his success shall always depend on his ability to apply the sharp point of his consciousness in concentrated and consistent effort.

His moral faculties must be overflowing with positive, cheerful and grateful thoughts, always striving toward the highest expression of himself that he may, by the exercise of character, virtue and justice, show forth the Glory of the Spirit implanted in him by his Creator.

All this is taught in humble form of the Mason's Chisel





**The PMA of Hamilton acknowledges  
and yields obedience to:**

**THE GRAND LODGE OF A.F. & A.M. MASONS  
OF CANADIAN THE PROVINCE OF ONTARIO**



**Ontario Masons**

**GRAND LODGE OFFICERS**

**2025-2026**

<b>GRAND MASTER</b>	<b>M.W. Bro. Jamie R. Ireland</b>
<b>DEPUTY GRAND MASTER</b>	<b>R.W. Bro. Arthur M. Di Cecco</b>
<b>DDGM Hamilton North District</b>	<b>R.W. Bro. Nilesh Deshmukh</b>
<b>DDGM Hamilton South District</b>	<b>R.W. Bro. Cory A. McCarthy</b>
<b>Grand Senior Warden</b>	<b>R.W. Bro. Hector Miguel Medina Avila</b>
<b>Grand Junior Warden</b>	<b>R.W. Bro. Andrew Allen McDowell</b>
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<b>Grand Stewards 2025-2026</b>	<b>V.W. Bro. Diocleccio DeBrito V.W. Bro. Scott R. Miller</b>
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<b>Hamilton North District Secretary</b>	<b>W. Bro. Mark Cannon</b>
<b>Hamilton South District Secretary</b>	<b>W. Bro. Marius Tokaci</b>



# Ontario Masons

<b>ST. JOHN'S No. 40</b>	HAMILTON SCOTTISH RITE BUILDING 4 QUEEN ST. S	3RD THURSDAY
<b>ST. CLAIR No. 135</b>	MILTON 6321 Highway 25, Milton	1ST THURSDAY
<b>BURLINGTON REUNION No. 165</b>	BURLINGTON 459 BRANT ST.	2ND MONDAY
<b>FLAMBOROUGH No. 357</b>	MILTON 6321 Highway 25, Milton	3RD TUESDAY
<b>OAKVILLE No. 400</b>	OAKVILLE 125 THOMAS ST.	1ST TUESDAY
<b>TUSCAN No. 551</b>	HAMILTON SCOTTISH RITE BUILDING 4 QUEEN ST. S	1ST THURSDAY
<b>CAMPBELL No. 603</b>	CAMPBELLVILLE 30 CAMPBELL AVE.	1ST TUESDAY
<b>TRAFALGAR No. 712</b>	OAKVILLE 125 THOMAS ST.	2ND THURSDAY
<b>WELLINGTON SQUARE No. 725</b>	BURLINGTON 459 BRANT ST.	2ND THURSDAY



# Ontario Masons

## HAMILTON SOUTH DISTRICT LODGES

S

<b>THE BARTON No. 6</b>	HAMILTON SCOTTISH RITE BUILDING 4 QUEEN ST. S	2ND WEDNESDAY
<b>UNION No. 7</b>	GRIMSBY 103 MOUNTAIN RD.	2ND THURSDAY
<b>HARMONY No. 57</b>	CANFIELD (CAISTORVILLE) HARMONY MASONIC CENTER 9550 York Street	2ND WEDNESDAY
<b>BATTLEFIELD No. 61</b>	HAMILTON SCOTTISH RITE BUILDING 4 QUEEN ST. S	3RD WEDNESDAY
<b>ELECTRIC VALLEY No. 100</b>	HAMILTON SCOTTISH RITE BUILDING 4 QUEEN ST. S	2ND MONDAY
<b>WENTWORTH No. 166</b>	STONE CREEK UNITED CHURCH 1 KING ST. W	3RD TUESDAY
<b>SEYMOUR No. 272</b>	ANCASTER 419 WILSON ST E.	2ND TUESDAY
<b>LANDMARKS TEMPLE No. 324</b>	HAMILTON SCOTTISH RITE BUILDING 4 QUEEN ST. S	4TH THURSDAY
<b>BEACH No. 475</b>	HAMILTON SCOTTISH RITE BUILDING 4 QUEEN ST. S	1ST MONDAY
<b>MERIDIAN No. 513</b>	ANCASTER 419 WILSON ST E.	2ND WEDNESDAY
<b>BUCHANAN No. 550</b>	HILLCREST 257 MOHAWK RD. W	1ST THURSDAY
<b>ST. ANDREWS No. 593</b>	HAMILTON SCOTTISH RITE BUILDING 4 QUEEN ST. S	4TH WEDNESDAY
<b>HILLCREST No. 594</b>	HILLCREST 257 MOHAWK RD. W	2ND MONDAY
<b>HUGH MURRAY No. 602</b>	HAMILTON SCOTTISH RITE BUILDING 4 QUEEN ST. S	3RD TUESDAY
<b>WESTMOUNT No. 671</b>	HILLCREST 257 MOHAWK RD. W	4TH TUESDAY



# Ontario Masons

*The Past Masters' Association of the Hamilton Districts*

You and your Spouse are cordially invited  
to the Hamilton Districts' Grand Master's  
Reception and Dinner  
in Honour of:

**M.W. Bro. Jamie R. Ireland**

**Grand Master**

of the Grand Lodge of A.F. & A.M.  
of Canada in the Province of Ontario

To be held at:

**The Hamilton Scottish Rite Club  
Banquet Room**

4 Queen Street South,  
Hamilton, ON



**Saturday, April 18th, 2026**

**Reception & Refreshments 5:30 pm**

**Dinner 7:00 pm**

**Tickets: \$90.00 per person**



*Register by scanning QR code or at:  
<https://pm-abc.ca/grand-masters-reception/>*

# The Cardinal Virtues

**Author: Unknown**

**Submission by: RW Bro. Robert Kliaman**

The Cardinal Virtues of Temperance, Fortitude, Prudence and Justice have been recognized since ancient times and were also discussed by Plato with his students.

It is also worthy to note that Plato had been impressed by the work of Pythagoras, who is an important part of Masonry.

The word cardinal comes from the Latin word, "cardo", meaning "hinge" recognizing all other virtues hinge or depend on these four virtues. The Cardinal Virtues are depicted in our lodges by four tassels suspended from the four corners of the lodge room. In the Junior Warden's lecture, the tassels are named, but not indicated in any particular order implying that no virtue takes precedence over the other, such that while they may be considered alone, together they form the whole which the first degree amplifies in that Light which the candidate sees as he begins his journey from the Dark.

The following considers each of the virtues individually, but also in the end portrays a man, a Mason, in possession of these virtues.

## TEMPERANCE

Temperance comes from the word, "temper", or the Latin word, "tempero" having the meaning of composure or calmness among its

many possible meanings. In more recent times we apply the term to such things as eating and drinking.

To Masons, it was a moderate deism that evolved from the strictness of religion during the dark ages. Temperance today means self control to a mason so that as society changes, as attitudes change and as morality and ethics change, we can maintain our masonic principles and philosophies by exercising self control over ourselves and our lives.

In the Charge to a newly made mason in the first degree, he is admonished to let Temperance chasten him. We apply this statement to subdue us in difficult situations such that we have an inner discipline which allows us to live with self control.

Thus my Brethren, we now have a picture of a Mason having learned and in possession of the cardinal virtue, "Temperance", and will now examine the Mason will add Fortitude to this virtue of self-control.

## FORTITUDE

Fortitude comes from the Latin word, "fortes", which means strong. It also means courage in pain or facing adversity, therefore equating with bravery.

In the Junior Warden's lecture, we talk about the strength of Hiram, the King of Tyre, in supporting the building of King Solomon's Temple. The speculative nature of this strength in his wisdom in supporting the building of this edifice attests to his strength of character.

Thus when we add Fortitude to a mason we emphasize his strength of character.

In the face of adversity, do we have the strength of character to maintain our masonic principles and philosophies? Thus, my brethren, the masons who are in possession of this cardinal virtue will have the strength to face up to the challenges of an ever-evolving world and lifestyles.

The other question we ask is do we have the fortitude to allow us to think for ourselves and make lifestyle decisions of our own? As a mason learns and lives the masonic principles and philosophies, these characteristics become part of our everyday living and do give us the fortitude to think for ourselves and make our own decisions.

Thus, my brethren, as we are now in possession of Temperance and Fortitude, we are masons who exhibit self-control and strength of character and now we will examine Prudence to add to the mix.

## PRUDENCE

In the First Degree charge to the candidate, the Worshipful Master recommends that in private and public life that he is to practise the cardinal virtues —let Prudence direct you.

This charge has virtually remained unchanged since 1735. Its longevity is an indicator of how important the practice of this virtue is to Masons.

In the first degree lecture "a Mason's charity should know no bounds save those of prudence" indicates the importance that we attribute to this virtue.

In an examination of the Theological Virtues, a Mason is considered to have arrived at the summit of Masonry when he is in possession

of the theological virtue of Charity. From the junior warden's lecture, we learn that the only limitation on charity is prudence.

If Charity is to be limited, it must be wisely and thoughtfully done because when we examine Charity we note that:

First:- Charity refers to benevolence to our fellow masons and charity towards the public at large. The wise and thoughtful decisions enabling us to direct our efforts and resources in a prudent and beneficial way emphasizes a mason's attainment of this virtue.

Second:- In 1 Corinthians 13, the King James version of the Volume of the Sacred Law it refers to charity, but in the revised edition it changes to love. As we consider love in relation to prudence, it can cause masons to begin considering a wider range within the virtue of charity such as the love of man, country, spouse, brotherly love, etc.

As a mason begins to think of these variables, he requires a great wisdom in discerning the correct path to address these issues. Thus, my brethren, the mason who is thoughtful and who exhibits wisdom may be considered to have attained the Cardinal Virtue of Prudence.

And thus, my brethren, we now have a mason in possession of Temperance, Fortitude and Prudence who exhibits self-control, strength of character as well as thoughtfulness and wisdom. As we begin to think about the last of the cardinal virtues, Justice, we begin to see those characteristics which are a mason.

## JUSTICE

Justice tends to be an action word and to turn it

# BECOME A VOLUNTEER TUTOR

## HELP CHILDREN WITH DYSLEXIA TO READ!

Children are tutored 2 times each week  
(Monday & Wednesday or Tuesday & Thursday)



All lessons are held at the SRCF Learning Centre for Hamilton  
148 George Street (behind the Hamilton Masonic Centre)  
Free training in the Orton-Gillingham Method is provided

## RECEPTION ROOM VOLUNTEERS NEEDED

To greet the children and their adults and to monitor activity within the building.

All lessons are after school hours: from 3 pm to 8 pm. Volunteer for a whole shift or half a shift, one evening or more: whatever works best for you.

Friendly people, free tea & coffee!

**Vulnerable Sector checks are required**—the Learning Centre will reimburse any costs.

Application forms are on our website:

[dyslexiacentrehamilton.com](http://dyslexiacentrehamilton.com)



**For more information on becoming a tutor or reception room volunteer contact Dale Chapman at [dale.e.chapman@gmail.com](mailto:dale.e.chapman@gmail.com) or 647.299.3786**

Thanks to the Scottish Rite Charitable Foundation and the support of generous donors there is no cost to the child or their family for the program.

Donations may be made to the SRCF Learning Centre for Hamilton and directed to the Hamilton Centre or the Niagara Satellite. Charitable No. 75398 4129 RR0001

into a virtue requires thought and a reliance on the teachings exhibited in the work of masonry.

Our study of Justice is not about the Rule of Law as we know it today. If we consider charity in the broad masonic sense of tolerance and equality in all aspects of race, creed, religion and colour, we will live and demonstrate the true meaning of Brotherly Love.

Let us refer back to the junior warden's lecture:- "tomorrow we totter on the uneven paths of weakness, temptation, and adversity." :- " let our ideas recur to the original which we copy." :- "practice charity and live in peace with all men." It is difficult to relate Justice to an answer, so we must let our ideas recur to the original which we copy.

Again, from the junior warden's lecture:- —The sun, the glory of Lord, rises in the east and sets in the west. Learning originated in the east and thence spread its benign influence to the west. Learning originated in the east and the junior warden's lecture encourages us to let our ideas recur to the original.

As we think about this let us remember that in our lodges, Solomon sits in the east. If we remember the story of King Solomon when he had to rule on the true mother to settle the dispute between two women we will note that he exhibited self-control, strength of character and wisdom when he ordered the baby severed in two knowing the true mother would give up her baby rather than see it harmed.

Thus, he was able to come to a fair resolution to the problem and returned the baby to the rightful mother.

By being fair, King Solomon demonstrated the true meaning of Justice.

Thus, my brethren, the mason who is in

possession and practices the Cardinal Virtues is a person who exhibits self-control, strength of character, wisdom and fairness; What a man; What a mason!

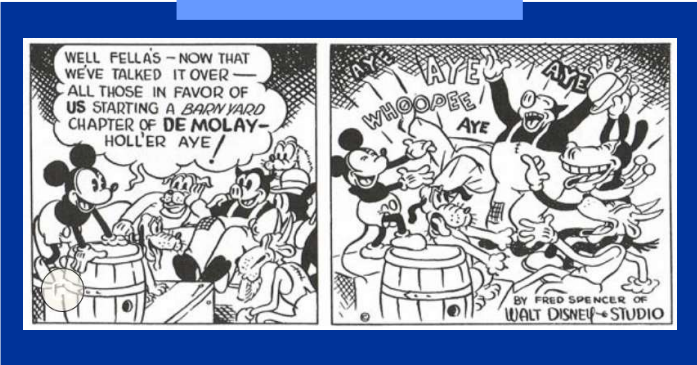
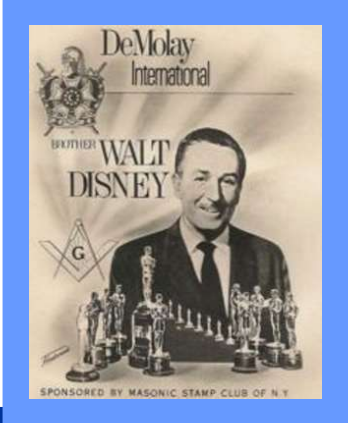


**Robert has been a dedicated Freemason; he was initiated into Canada Lodge No. 532 in 1998 and served as Worshipful Master three times. His leadership extended to the Grand Lodge, where he contributed to key committees, including the Grand Master's ad hoc Committee on Taxation. He is proud to represent the Grand Lodge of Vermont and has served as an Honorary Member of the Board of General Purposes.**

# A Masonic Moment

## W. Bro. Bill Hodwitz

DeMolay International is a Masonic-sponsored youth organization for young men, founded to teach leadership, moral character, civic responsibility, and personal growth.



Walt Disney remained proud of his DeMolay affiliation throughout his life.

The order is named after Jacques de Molay, the last Grand Master of the Knights Templar, remembered for his loyalty, courage, and integrity in the face of persecution. responsibility, and personal growth.



A Masonic Moment is a monthly email distribution from W. Bro. Bill Hodwitz Past Master of King Edward VII Lodge No. 471, Niagara B District in Chippewa.

Through ritual, public speaking, teamwork, and service projects, young men, aged 12 - 21, learn confidence, ethical decision-making, and leadership -- very much in the moral and symbolic tradition familiar to Freemasons.

# Visiting Brethren

There is a simple truth in the journey of Masonry: it is not truly about the buildings, the jewels, or even the ritual alone. It is, and has always been, about the people whose lives quietly touch our own. There is a saying that speaks directly to the heart of that truth:

*“Surround yourself with people whose eyes light up when you walk in the room.”*

Those words carry a special meaning for anyone who has sat in the East. As Past Masters, there is a unique vantage point from which visiting and being visited takes on deeper significance. When a Brother steps into an unfamiliar Lodge room, perhaps in a different town or even a different country, he arrives with a measure of uncertainty: Will he be welcomed? Will he be remembered? Will someone’s eyes genuinely light up at his presence?

Within Masonry, visiting is more than a polite custom; it is one of the living arteries of our Craft. Every visit is a quiet affirmation that Brotherhood extends beyond our own four walls and familiar faces. Each time a Brother crosses our threshold as a visitor, he is making an act of faith. Faith that his knocks will be answered not only with formality, but with warmth, kindness, and genuine joy.

The Lodge that truly thrives is not necessarily the one with the newest building or the



## Travelling Brotherhood: Visiting Brethren

**W. Bro. Jason Grier**  
is the IPM of St. John’s Lodge  
No.40, Hamilton North District



finest regalia, but the one where Brethren visibly brighten when a visitor arrives. It shows in the smiles exchanged at the door, in the way chairs are willingly shifted to make room at the table, and in the informal conversations before and after the work of the evening. A Brother who feels seen, heard, and valued is far more likely to leave that Lodge carrying a renewed sense of purpose and belonging.

Scripture offers a beautiful reminder that speaks directly to this spirit of welcome: “Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it.” — Hebrews 13:2. That verse points beyond social niceties to something much deeper. Hospitality is not just about putting on a good face; it is about recognizing the sacred value in every guest, every visitor, every Brother who steps into our midst.

When a visiting Brother enters our Lodge, he may arrive tired from a long day’s work, unsure of what kind of reception he will receive, or perhaps carrying private burdens he never mentions. A warm greeting, a handshake held a moment longer, a Brother who steps forward and says, “Come, sit with us,” can have a greater impact than we imagine. The visitor may forget the exact wording of the minutes or the details of the lecture, but he will remember how he felt in that room.

As Past Masters, there is also a responsibility to model that warmth. Titles and years of experience are not meant to create distance; rather, they equip us to build bridges. When a visitor is announced, it is often the Past Masters who set the tone by their reactions. If those who have carried the gavel are the first to rise, the first to extend a hand, the first to say, “Brother, we are glad you are here,” the

rest of the Lodge will follow their lead. In that moment, leadership is not about directing; it is about embracing.

Visiting another Lodge is likewise an opportunity to carry the light of one’s own Lodge abroad. When we travel, we represent more than ourselves. We bring with us the spirit, the traditions, and the character of the Brethren at home. A visiting Brother who radiates kindness, humility, and genuine interest in others becomes a living ambassador. He leaves behind, in that Lodge, a memory of fellowship that may outlast even the most eloquent speech.

There is something profoundly moving about recognizing familiar patterns in unfamiliar surroundings. The same Square and Compasses, the same opening and closing rituals, the same reverent silence at certain moments — yet each Lodge has its own personality, its own rhythm, its own stories. Visiting allows us to see that diversity of expression within the unity of the Craft. It reminds us that the Brotherhood is far larger than our local circle.

And then there are the little moments that only visiting can provide. The unexpected discovery of an old friend now affiliated with a different Lodge. The gentle guidance of a Brother who quietly points the way when a visitor is unsure where to sit or what to do. The shared laughter at the festive board, where titles fade and first names and friendship take their place. These small, human touches often mean more than grand gestures. They say, without words, “You belong here. You are one of us.”

To surround ourselves with people whose eyes light up when we walk into the room is not a selfish desire in Masonry; it is an aspiration for the kind of community we are

called to build. But there is another side to that saying that is just as important: seek to be the person whose eyes light up when others walk into the room. The Brother who consistently looks for the lonely, the new, or the uncertain, and makes the effort to welcome them, is often the quiet hero of the Lodge.

Imagine a Lodge where every Brother made it his personal mission to ensure that no visitor ever felt invisible. The Tyler would greet with courtesy, the Junior Deacon would guide with confidence, the officers would acknowledge with warmth, and the members on the sidelines would engage with genuine interest. The visitor would leave not only impressed by the ritual but touched by the spirit behind it. That is how lasting bonds are formed, and how reputations are built — not by proclamation, but by practice.

Hospitality, in this sense, is not merely a duty assigned to the stewards or the social committee. It is a culture that can be cultivated by every Brother, and it usually begins with example. Past Masters, having seen many seasons of the Lodge's life, are in a unique position to nurture this culture. A kind word here, a thoughtful suggestion there, a quiet reminder that the visitor in the corner has not yet been introduced — these are small acts, but together they create an atmosphere that cannot be faked.

Over time, a Lodge that genuinely loves its visitors will earn a precious reputation. Brethren from near and far will say, "If you are

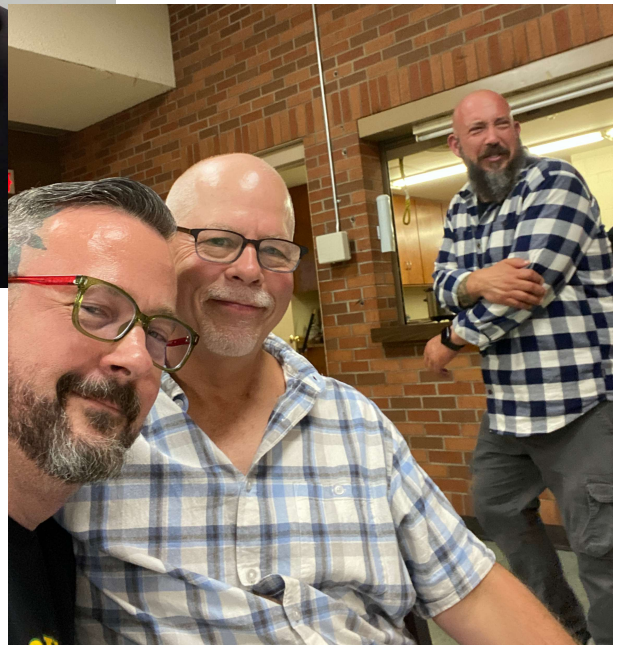
in that town, you must visit that Lodge; they will treat you like family." Such a reputation is not gained by chance. It is built evening by evening, visitor by visitor, handshake by handshake.

Ultimately, visiting — whether we are the ones going out or the ones receiving guests — is about recognizing the divine spark in one another. It is about seeing every Brother as a gift placed in our path for a reason, even if that reason is not immediately clear. The Brother you meet as a visitor today may be the one who helps you through a difficult chapter years from now. Or perhaps you will be that person for him.

So, Brethren, let your Lodge be known as a place where eyes truly light up when a visitor walks through the door. Let the warmth in your words match the solemnity of your obligations. Let the joy of meeting one another, and of welcoming *visiting brethren*, be as much a part of your Lodge's character as its ritual and its history.

For in every visit, in every shared meal, in every clasped hand, we are doing more than passing an evening. We are reaffirming who we are called to be. Masons united in friendship, morality, and brotherly love — a Brotherhood where no one enters or departs without feeling that, for a time, they were truly among family.

# PHOTOBOMB



# PAST MASTERS' ASSOCIATION OF THE HAMILTON DISTRICTS DIRECTORY

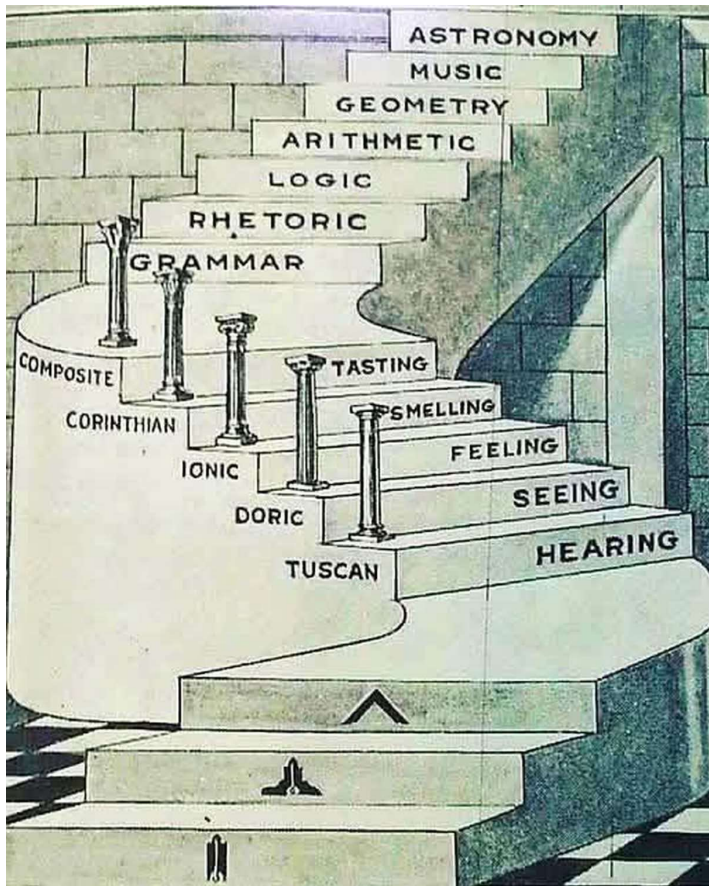


OFFICE		NAME	
PRESIDENT		V.W. BRO. DALE CHAPMAN	
PAST PRESIDENT		R.W. BRO. ZAVAR BYRAMJEE	
1ST VICE PRESIDENT		R.W. BRO. ROBIN J. COLVILLE	
2ND VICE PRESIDENT		V.W. BRO. PAUL ROSS	
TREASURER		R.W. BRO GEOFFREY S. ALLAN	
SECRETARY		R.W. BRO. THOMAS PEDDLE	
DIRECTOR	OFFICE	YEAR ENDING	DISTRICT
R.W. BRO. ZAVAR BYRAMJEE	IPP	APRIL 2026	HAMILTON NORTH
V.W. BRO. DALE CHAPMAN	PRESIDENT		HAMILTON SOUTH
R.W. BRO. ROY OLDFIELD			HAMILTON NORTH
V.W. BRO. PAUL ROSS	2ND VICE		HAMILTON NORTH
W. BRO. DAVE BELAND		APRIL 2027	HAMILTON SOUTH
V.W. BRO. ROBERT G. GORDON			HAMILTON SOUTH
R.W. BRO. NICHOLAS LAINE			HAMILTON NORTH
W. BRO. GERALD WATT			HAMILTON SOUTH
R.W. BRO. ROBIN J. COLVILLE	1ST VICE	APRIL 2028	HAMILTON SOUTH
R.W. BRO. LOUIS M. DOMJAN			HAMILTON SOUTH
R.W. BRO. BRAMPSTON GUSHWAY			HAMILTON NORTH
W. BRO. CHRISTOPHER HALL			HAMILTON NORTH
R.W. BRO. ROBERT KLIAMAN			ONTARIO
R.W. BRO GEOFFREY ALLAN	TREASURER	NO END	HAMILTON SOUTH
R.W. BRO. THOMAS PEDDLE	SECRETARY		HAMILTON SOUTH

# PAST MASTERS' ASSOCIATION OF THE HAMILTON DISTRICTS DIRECTORY



COMMITTEE CHAIR	NAME
HISTORIAN	V.W. BRO. PAUL ROSS
NOMINATIONS	
MEMBERSHIP	R.W. BRO. THOMAS PEDDLE
WEBMASTER	R.W. BRO. GEOFFREY S. ALLAN
NEWSLETTER	W. BRO. CHRISTOPHER HALL
VISITATION, HOME & HOSPITAL	W. BRO. GARY MAGWOOD



## PMA VISION STATEMENT

To be an organization that attracts and retains Past Masters throughout the Hamilton Districts by providing the opportunity to enhance personal development through knowledge and fraternal friendships by providing opportunities for informational exchange and social interaction.

## PMA MISSION STATEMENT

Our association will communicate more effectively to the Past Masters of the Hamilton Districts what we can do to support their development through education and friendship.

## PMA CORE VALUES

Fraternal  
Friendship  
Knowledge  
Support  
Harmony



I once  
made a pencil with  
two erasers



it was  
pointless





# Ontario Masons

ONTARIO MASONS  
<https://ontariomasons.ca/>

PAST MASTERS' ASSOCIATION OF THE  
HAMILTON DISTRICTS  
<https://pm-abc.ca/>

HAMILTON MASONS  
<https://hamiltonmasons.ca/>

